Viewpoint from the

Valley Grove Church Of Christ

A Beating Heart That Didn't Stop

By Bobby L. Graham

"Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven" (Matthew 18:10).

any of us have seen the **⊥** bumper sticker that says, "Abortion stops a beating heart." Is it not tragic that our national morals have declined to such a low point that abortion has become a means of ending unwanted pregnancies? In many, many cases it is the result of fornication and the associated desire to live as one pleases without the unwanted consequences. Selfishness is the cause of the problem, and the so -called remedy of terminating the life of another in abortion is the ultimate expression of selfishness. One life is stamped out for the sheer physical pleasure and enjoyment of another.

I recently read the account of a doctor's delivery of a "breech baby." In one case out of ten this kind dies during delivery. This doctor, who normally would not have ever thought of aborting a life did give it some thought in this one instance. Once the birth had begun, he was able to see

that one thigh of the baby was missing completely, so that the little foot, attached at the hip, would never have reached past the knee on the other leg. Upon seeing this defect, the doctor actually thought about sparing the parents the pain they would surely experience later. However, he just could not bring himself to commit the act. Under the circumstances death would have been somewhat expected, but he expected much more of himself. He delivered that baby, pitiful leg and all. There was one heart unstopped by the tragic act of abortion.

Some twenty years later the same doctor was present at a ceremony honoring some nurses. There a number of musicians entertained. There he saw her again — the one he chose not to abort. The harpist on the occasion was that very young woman. What talent she displayed as she beautifully performed for the people assembled! There was one harpist who would have never played if abortionists had had their way. There was one heart that abortion did not stop.

We are reaping the harvest of bitter fruit resulting from the sowing of the wrong kind of seed humanism, evolution, atheism, and

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moral relativism. When people believe human beings are merely elevated animals, they soon begin to act like animals. Only a firm faith in God that treats human beings as the special creatures of God that they are will solve this worldwide problem.

Two Seas

This is a fable of two seas. They are representative of two people, two lives, two outlooks. This fable is taken from real life, for both seas exist today.

This first sea is altogether beautiful. From the golden strands of its beaches to the green, lush meadows that surround it. This sea lives, for in it are varieties of fish found over many parts of the world. Trees grow nearby and branches shade the water's edge. It is a tranquil sea, though, at times, the odd storm may sweep upon it. Children dot the beautiful beaches as small ships move about the deep. It laughs in the sunshine and both men and birds desire to build houses near it. The Jordan River flows into this sea with sparkling fresh water from the hills. Every kind of life is happier because it is there. It is the Sea of Galilee.

Farther to the south, another sea is found. Around it nothing grows. No laughter of children, splash of fish, building of houses, or happy people. Life itself is a stranger to this sea. Nothing survives. Dead air hangs heavy above its sullen waters. It is a reject of life. The Jordan River also

flows into this sea with sparkling fresh water from the north, but instead of bringing life, these happy waves flow into the grasps of the Dead Sea yaults.

While the Jordan blesses both seas with fresh sparkling water — the difference in the seas makes one life and the other death. Galilee receives the Jordan with thanksgiving and, in turn, allows the sweet water to freely flow on to bring their blessings to others. The Dead Sea receives the fresh flowing tide only to lock them within her walls. The fact that this sea refuses to give to others what was so generously given to her causes her to "die every day."

Now, just stop and reflect. Think of wife, husband, son, daughter, neighbors, friends and even enemies — and pictured in their basic philosophy will be the mirror of one of these two seas.

That generous hand that is always open always attracts others to it. Happiness dwells within and seems to offer to others the same blessing. The sweet spirit gives sweetness, and the kind heart brings an understanding of life that surpasses knowledge. Like honey to bees — the attraction is always there.

Then think for a moment of the selfish — that miserly soul whom others despise. He receives much, but gives little. He hoards and holds, titles and possesses, but has never acquired that one thing most desirable — life and the wonderful ability to give. — *Author Unknown*

How Can I Deal With Worry, Anxiety?

By Hoyt H. Houchen

Worry is a common problem and no doubt a reason that the Scriptures say so much about it. For example, Jesus taught in Matthew 6:31, "Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewith shall we be clothed? For after all these things do the Gentiles seek; for your heavenly Father knoweth that ye have need of these things." This is the conclusion of what Jesus had said in the previous verses about worry, or anxiety. He had shown his disciples that they should trust in God and not uncertainty. The principle is that God will provide the necessities of life if we will place confidence in him. The problem with most of us is that we give more attention to the everyday physical necessities such as food, clothing and shelter than to spiritual matters. Our Lord climaxed his teaching on worry, or anxiety, when he said: "But seek ye first his kingdom, and his righteousness; and all these things shall be added unto you" (v. 33).

Paul admonished his brethren at Philippi: "In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall guard your hearts and your thoughts in Christ Jesus" (Philippians 4:7-8).

How do we cope with worry? How do we overcome it? Both in the teaching of Jesus in Matthew 6 and that of Paul in Philippians 4:6-7 is the solution to worry. It is trust God. Most of us make God powerless by supposing that he is not capable of ruling his universe. We take life's situations into our own hands and forget that God has promised to supply our needs.

The basic cause of worry is a lack of faith in the promises of God — a failure to trust God. Our lack of faith results from not studying the word of God which supplies faith. "Faith cometh by hearing, and hearing by the word of God" (Romans 10:17).

When we trust God we will take our burdens to him in prayer. Hear Paul again: "In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God" (Philippians 4:6). The idea is to let the things we seek be made known to God. Thanksgiving should accompany our requests — not only for the many blessings which our Heavenly Father has already bestowed upon us, but for the very privilege of being able to make our requests known. He is "able to do exceeding abundantly above all that we ask or think" (Ephesians 3:20).

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We all need to stop this foolishness of worrying ourselves into nervous wrecks and remember that God is on his throne; he is capable of running his affairs; he is always accessible and he never becomes weary from our requests. When we trust in God and believe his precious promises, we will go to him in prayer. This relieves us of worry, thus giving us "the peace of God, which passeth all understanding" (Philippians 4:7). In place of being ruled by fear, worry and anxiety, our hearts and our thoughts will be guarded by "the peace of God." This peace is another of the great promises which God will keep, if we will but trust him. Jesus told his apostles: "Peace I leave with you; my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be fearful" (John 14:27).

Let us trust God, go to Him in prayer and believe that his promises are true. It is only when we do these things that we can deal with worry, anxiety.

Visitors — We pray that you benefit spiritually from our worship together and hope to see you again.

December Birthdays: The 8th Melton Yarbrough; The 14th Jacob Hisaw; The 16th Doug Morgan; The 20th Ian, Landon, and Kevin Collins; The 23rd Ricky Thomas; The 24th Robin McCartney; The 29th Gail Justice; The 30th Alicia Threadgill.

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Valley Grove Church Of Christ

2110 East Stateline Road

Southaven, MS 38671

P. O. Box 461

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10:30 A.M. Bible Study . . .

Worship . . . Worship ...

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